## WHITTLEBURY PARISH COUNCIL

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The Reading Room Web: <a href="www.whittlebury.org.uk">www.whittlebury.org.uk</a>
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Whittlebury Towcester

Northamptonshire

**NN128XJ** 



Issued: 8<sup>th</sup> March 2024
To: All parish councillors

From: Mrs Emma Lavers, Clerk to Whittlebury Parish Council

Dear Councillor,

You are hereby summoned to a meeting of Whittlebury Parish Council in the Reading Room, High Street, Whittlebury, Northamptonshire, NN12 8XJ on Thursday 14<sup>th</sup> March 2024 at 7:30 p.m. when the following business will be transacted.

## **AGENDA**

- 45/24 To welcome the **NEWLY CO-OPTED COUNCILLOR**.
- 46/24 To receive and approve **APOLOGIES** for absence.
- 47/24 To receive **DECLARATIONS OF INTEREST** under the Council's Code of Conduct related to business on the agenda. (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).
- 48/24 To determine any **DISPENSATION REQUESTS** received in advance of the meeting.
- 49/24 To remind members of the **REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS** following any changes, within 28 days of the changes.
- 50/24 To receive and approve for signature the **MINUTES** of the meeting held on 8<sup>th</sup> February 2024.
- 51/24 **PUBLIC PARTICIPATION SESSION** (Members of the public are invited to address the council. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes. Members of the public should address their representations through the chairman of the meeting).

Please note, this is a public meeting, and you may be filmed, recorded, and published.

Copies of all council papers are available to download at <a href="https://www.whittlebury.org.uk">www.whittlebury.org.uk</a>
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- 52/24 To receive a verbal report from the **WEST NORTHANTS UNITARY COUNCILLOR** and take any questions.
- 53/24 To discuss and agree **D-DAY** arrangements.
- 54/24 To receive an update and confirm any changes to the following **POLICIES:** 
  - (i) Risk assessment policy
  - (ii) Dignity at work policy
  - (iii) FOI revised publications scheme
  - (iv) Biodiversity policy

## 55/24 **PLANNING SUBGROUP** – Chair, Cllr. Barnett, Cllr. Cunningham:

- (i) To note any planning approvals received.
- (ii) To note any planning refusals received.
- (iii) To discuss any other planning matters referred to Full Council:
  - a) To receive an update on the Neighbourhood Plan.
  - b) To discuss the Local Highways response on Shacks Barn and decide on any next steps.
  - c) To discuss the upcoming appeal hearing for the Whittlebury Later Living application and decide on any action required.
  - d) To note any further updates on major development applications.

## 56/24

(i) To receive a report from the **FINANCE SUBGROUP** and to approve the following payments – Chair, RFO, Cllr. Neuhoff:

Payment Method	Total Amount	Including VAT of	Payee	Details	Power
Online	£84.00	£14.00	DNH Contracts	February Dog Bin	Open Spaces
				Maintenance	Act
Online	£40.00		Whittlebury	Hall Hire fees –	LGA 1972 s111
			Reading Room	March	
Online	£433.40		E Lavers	Clerk Salary –	LGA 1972 s112
				March	
	£76.28			Expenses	LGA 1972 s111
Direct Debit	£3.97		HMRC	January Employer's	LGA 1972 s111
				NI	
	£108.40			March Tax	

Online	£12.00	£2.00	DCK Payroll Solutions Ltd	March Payroll	LGA 1972 s111			
Online	£192.00	£32.00	Forde & McHugh Ltd	Street Light Repair (Towcester Rd)	Highways Act			
Online	£154.00		SLCC	Membership Fee	LGA 1972 s143			
Payments already made from the bank since the last meeting:								
Direct Debit	£137.60		SSE	Street Lighting	Highways Act			
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- (ii) To note any receipts of payment.
- (iii) To receive details of the latest bank balances.
- (iv) To approve Year End and Audit training for Cllr Neuhoff at £33+VAT.
- (v) To review and approve N J Blackwell's 2024 season quote for grass cutting.
- 57/24 To receive a report from the **HIGHWAYS & INFRASTRUCTURE SUBGROUP** Chair, Cllr. Barnett, Cllr. Garnor on the following items:
- (i) Highway Issues: previously reported and new to report and consider:
  - a. To discuss advisory 20mph boards for use on Church Way.
  - b. To discuss next steps on a waste bin for the lay-by at Cowpastures Lane.
- (ii) Update on the traffic calming proposals:
  - a. To discuss S106 funding available from the Silverstone / MEPC scheme (S/2016/1795/EIA).
- (iii) Update on Gigaclear reinstatement works.
- 58/24 To receive a report from the **SILVERSTONE CIRCUIT / MEPC COMMUNITY LIAISON GROUP** Cllr. Cunningham, Cllr. Harrington, Cllr. Neuhoff.
- (i) To decide what to do with the side roads in the village over the F1 Grand Prix weekend i.e. which will be coned and have parking enforcement in place.
- 59/24 To receive a report from the **READING ROOM LIAISON GROUP** Cllr. Cunningham, Cllr. Harrington.

- 60/24 To receive an update on the **POLICE LIAISON** role moving forwards and what action is required from that role.
- 61/24 To receive **OTHER INTERNAL REPORTS** as follows:
- (i) Whittlebury Good Neighbour Scheme Cllr. Harrington, Cllr. Neuhoff.
- 62/24 To receive an update on **LIGHTING** as follows:
- (i) Any faulty lighting to report and any other lighting issues.
  - a. Update on Lodge Park SL31
  - b. Update on Lees Close SL29
  - c. Update on Towcester Rd SL40
- (ii) To receive update on street lighting testing requirement.
- 63/24 To discuss any **CORRESPONDENCE** received as follows:
- (i) To review Pocket Woodlands proposal from Kier.
- (ii) To consider **WNC CONSULTATIONS** as follows:
  - a. Post-16 Transport Policy Statement Consultation 2024 **deadline Monday 1**<sup>st</sup> **April 2024.**
  - b. To discuss WNC's local plan and review the Rural Settlement Hierarchy questionnaire **deadline Tuesday 2nd April 2024.**
  - c. Plans to improve Air Quality deadline Sunday 17th March 2024.
- 64/24 To receive any ITEMS FOR THE NEXT AGENDA.
- 65/24 To confirm the **DATE, TIME AND PLACE OF THE NEXT MEETING** and **CLOSE** the meeting.

**Emma Lavers** 

Clerk & Proper Officer of the Council